# **Proposed: Detached Steel Framed Shed**

## **Client: Damian Moore** Address: 68A Macintosh Street, Forster NSW 2428 / Lot 430 / DP 753168

General Specification:

- Drawings prepared via information supplied by the owner and/or builder
- All Measurements & Dimensions are in millimetres unless otherwise stated
- All Dimensions, Levels & Heights to be verified on site prior to construction - Builder to be responsible to verify all documentation as to their accuracy & suitability

- Surveyed Levels to be taken in preference to Datum Heights

- Plans are to be read in conjunction with Engineers details & other provided documentation/drawings

- All Construction to be in accordance with National Construction Code/NCC - Volume 1 & Volume 3

- All work to be carried out in accordance with RFS Bushfire Guidelines - Planning for Bush Fire Protection 2019 (NSW), taking preference over Basix commitments or approval conditions

- Builder to comply with requirements of all legally constituted authorities having jurisdiction over the building works & the provisions of the Home Building Act

- Prior to commencement of work, builder to provide temporary toilet facilities for the use of subcontractors where the local authority requires the temportary toilet. On completion, builder to remove.

- All Earthworks shall be in accordance with Engineers details & NCC H1D3
- All Earthworks retaining structures (ie retaining walls) to NCC H1D3, AS 4678 and Engineers details (if applicable)
- Stormwater & Drainage to be carried out in accordance with NCC H2D2
- All Plumbing, Electrical, Gas & other construction work to be completed by licensed tradespersons
- Where Natural Ventilation isn't provided in a WC, mechanical ventilation to be installed in accordance with NCC 10.6
- All accessibility provisions to AS1428.1 (if applicable)
- Do not scale from plans

Legend: DP: Downpipe NGL: Natural Ground Line FFL: Finished Floor Level RL: Reduced Level BM: Benchmark

### SEDIMENT TRAPPING DEVICES.

#### SEDIMENT FENCES

#### DESCRIPTION

A sediment fence (also known as a silt fence) is a temporary barrier of geotextile filter or fabric, usually supported by steel mesh and steel posts.

#### DESIGN LIMITATIONS

- Sediment Fences have the following design limits: The area draining to the fence is ...
- 0.6ha or less.
- The maximum slope length ... behind the fenceis 60m.

#### PURPOSE

Sediment fences filter runoff, trapping the sediment and allowing filtered water to pass through.

#### INSTALLATION

Sediment fences should have a stable outlet or overflow point in case the flow rates exceed their capacity to filter the water

#### MAINTENANCE

After each rain event check for undercutting, saging and overtopping, and repair immediately. Sediment collected should be removed from site



### SEDIMENT FENCE DETAIL

NOT TO SCALE



### **Revision Schedule:**

| <u>Rev:</u> | Changes            |
|-------------|--------------------|
| -           | Prelimina          |
| V1          | Prelimina<br>● Add |
| -           | Final              |
| V1          | Final_V1<br>● Add  |

Ariel Imagery provided by SixMaps: https://maps.six.nsw.gov.au

#### Made Date: By: 15/04/25 BS ary only ary\_V1 05/05/25 BS ded four more windows on the western elevation 08/05/25 BS 10/06/25 BS ded shed colours





Free space Approx.= 53,932.0m<sup>2</sup> (78.69%)



Supplied By:





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Note:

- Proposed wet area complying with ABCB Housing Provisions • Part 10.2 or AS3740 2021
- Mechanical ventilation in accordance with ABCB Housing • Provisions Part 10.8
- Waste water to connect to existing sewer on site •
- Proposed Water closet : compliant room height in accordance • with the BCA

### Legend:

- WC
- DENOTES TOILET
  DENOTES VANITY
  DENOTES EXHAUST FAN V EF
- DENOTES SINK S
- FW - DENOTES FLOOR WASTE
- DENOTES WASHING MACHINE WM



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plans. All dimensions to be checked and verified on site.



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All works to be completed in accordance with the performance requirements of the National Construction Code (NCC) 2022 Volume 1 & Volume 3.

NCC Volume 1: Part B1 - Structural Provision Part C1 - Fire Resistance Part D1 - Access and Egress Part D4 - Access for People with a Disability Part E1 - Fire Fighting Equipment Part F1 - Surface Water Management, rising damp and external waterproofing Part F2 - Wet Areas Part J1 - Energy Efficiency Performance Requirements

NCC Volume 3: Part C1 - Sanitary Plumbing Systems Part C2 - Sanitary Drainage Systems Part C3 - On-Site Wastewater Management Supplied By:





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### DRAFTING I COUNCIL SERVICES

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| Client:<br>Address:<br>Council: | Detached Steel Framed Shed<br>Damian Moore<br>68A Macintosh Street,Forster<br>NSW 2428 / Lot 430 / DP 753168<br>Mid-Coast Council |        |            |         |
|---------------------------------|---|--------|------------|---------|
| Plan:                           | Section   |        |            |         |
|                                 |   | Drawn: | B.S        | Sheet : |
|                                 |   | Date:  | May 2025   | of: 05  |
|                                 |   | Scale: | 1:100 @ A3 |         |
|                                 |   |        |            |         |



- Flashings / TBC

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|---|---|---------|------------|----------------|
| Plan:   | Elevations  |         |            |                |
|   |   | Drawn:  | B.S        | Sheet :        |
|   |   | Date:   | May 2025   | of : <b>09</b> |
|   |   | Scale:  | 1:100 @ A3 |                |
|   |   | Job No: | 250415     |                |
| <b>Note:</b> Plans to be printed on A3 to be too scale. Do not scale off plans. All dimensions to be checked and verified on site |   |         |            |                |



Supplied By:





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|---------------------|--|--------|------------|---------|
| Council:            | Mid-Coast Cor  |        |            |         |
| Plan:               | Elevations   |        |            |         |
|                     |  |        |            |         |
|                     |  | Drawn: | B.S        | Sheet : |
|                     |  | Date:  | May 2025   | Of :    |
|                     |  | Scale: | 1:100 @ A3 |         |
|                     |  |        |            |         |